



DEAN D. EFSTATHIOU, Acting Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460  
IN REPLY PLEASE  
REFER TO FILE: **MP-2**

April 3, 2008

Ms. Rorie Skei  
Santa Monica Mountains Conservancy  
5750 Ramirez Canyon Road  
Malibu, CA 90265-4421

Dear Ms. Skei:

**STUNT ROAD AT CULVERT MARKER 1.21 - PARCEL 3-36DS  
PROJECT ID NO. RDC0012590  
ASSESSOR'S PARCEL NO. 4455-024-903 (PORTION)  
RENEWAL OF EASEMENT REQUEST**

The County of Los Angeles Department of Public Works originally requested an easement for Gabion wall, slope, and drainage purposes from the Santa Monica Mountains Conservancy (SMMC) in January 2005. A subsequent request was sent June 15, 2005 (copy enclosed). Construction of the wall was completed by interim Permit the following year. The Permit was intended to be temporary in nature and terminated upon completion of the project. Several e-mails were exchanged between Guadalupe Velasquez of our staff and Paul Edelman, approximately two years ago; however, no progress was made at that time.

I understand that your agency's limited resources (time and money) were holding up the Grant of Easement through the State Department of General Services (DGS). At the time, Mr. Edelman proposed an endless construction Permit, which we were unable to accept due to the County's requirement for perpetual easement rights when permanent improvements are constructed.

We recently received an Easement in record time through DGS, on behalf of the State Coastal Conservancy, for another similar 2005 Storm Damage Emergency Project, at no charge. At this time, we would like to renew our request and ask that SMMC forward the original Easement documents to the DGS with instructions for processing. The County is willing to follow up with our contacts at the State once you approve and forward our submitted request. If you are still unable to proceed without payment of processing fees, please let us know as soon as possible.

ENTERED IN DMS  
BY: \_\_\_\_\_

Ms. Rorie Skei  
April 3, 2008  
Page 2

If you have any questions, please contact me at (626) 458-7066, Monday through Thursday, 7:30 a.m. to 5:30 p.m.

Very truly yours,

DEAN D. EFSTATHIOU  
Acting Director of Public Works

**SIGNED AND SENT**

FRANK UMINA, Senior Real Property Agent  
Acquisition & Revenue Properties Section  
Mapping & Property Management Division

FLU:gp  
P2:\STUNT RD ESMNT REQ

*Fu*  
Enc.

cc: Santa Monica Mountains Conservancy (Paul Edelman)

bc: Mapping & Property Management



# COUNTY OF LOS ANGELES

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www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

June 15, 2005

IN REPLY PLEASE  
REFER TO FILE:

MP-6  
R8313606

Mr. Paul Edelman  
Santa Monica Mountains Conservancy  
5750 Ramirez Canyon Road  
Malibu, CA 90265-4421

LV  
→

Dear Mr. Edelman:

**STUNT ROAD - PARCEL 3-36DS  
ASSESSOR'S PARCEL NO. 4455-024-903 (PORTIONS)  
PROJECT IDENTIFICATION NO. RDC0012590  
REQUEST FOR EASEMENT**

In accordance with our conversation on May 5, 2005, enclosed are another original and duplicate Easement document for slope, drainage, and gabion wall purposes, right of way maps, and construction drawings.

On January 6, 2005, we notified Santa Monica Mountains Conservancy that Public Works proposes to construct an 18-foot-high gabion wall along the slope at Culvert Marker 1.21. This subject letter was faxed to you on May 25, 2005. A copy is enclosed for your immediate reference. The project area is delineated on the enclosed maps and construction plans.

Please review the enclosed Easement document and, if satisfactory, have it signed and dated by the authorized officers before a Notary Public and type or print the title of the signator. We request you grant these rights to the County gratis.

Please return the notarized Easement document to me in the self-addressed, stamped envelope provided. A conformed copy of the recorded Easement will be forwarded to you at a later date. The duplicate is to be retained for your records.

Mr. Paul Edelman  
June 15, 2005  
Page 2

Due to our construction deadlines, your immediate attention to this matter is greatly appreciated. If you need any further information or have any questions, please call me at (626) 458-7079, Monday through Thursday, from 6:30 a.m. to 5:15 p.m., or e-mail [gvelasquez@ladpw.org](mailto:gvelasquez@ladpw.org).

Very truly yours,

DONALD L. WOLFE  
Acting Director of Public Works

**SIGNED AND SENT**

GUADALUPE Y. VELASQUEZ, Real Property Agent  
Acquisition & Revenue Properties Section  
Mapping & Property Management Division

GYV:bw  
D:1726D61405

Enc.

*tu* cc: Mapping & Property Management (Gehrke, Ghazarian)

# DUPLICATE

RECORDING REQUESTED BY  
AND MAIL TO:

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
P.O. Box 1460  
Alhambra, CA 91802-1460  
Attention: Mapping & Property  
Management Division  
Title & Escrow Section  
Alan R. Husted

*Space Above This Line Reserved for Recorder's Use*

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX  
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE  
THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT  
TO SECTION 27383 OF THE GOVERNMENT CODE

Assessor's Identification Number:  
4455-024-903 (Portions)

## EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the STATE OF CALIFORNIA, acting by and through the Santa Monica Mountains Conservancy, a California State agency, does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, hereinafter referred to as "County", a perpetual easement for slope, drainage, and gabion wall, in, on, over, and across all that real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

TOGETHER WITH the right to enter upon and to pass and repass, over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

Dated \_\_\_\_\_.

SANTA MONICA MOUNTAINS CONSERVANCY  
a California State Agency

By \_\_\_\_\_  
Title

STUNT ROAD (3)  
Includes Parcel 36 DS  
I.M. 144-077  
S.D. 3            R8313606

## ACKNOWLEDGMENT FORM

STATE OF CALIFORNIA       )  
  ) ss.  
COUNTY OF LOS ANGELES   )

On \_\_\_\_\_, before me, \_\_\_\_\_,  
the undersigned, personally appeared \_\_\_\_\_  
(insert name and title)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
(Name, Typed or Printed)

\_\_\_\_\_  
(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

## ACKNOWLEDGMENT FORM (FOR COUNTY USE ONLY)

State of California       )  
  ) ss.  
County of Los Angeles   )

On \_\_\_\_\_, before me, CONNY B. McCORMACK, Registrar-Recorder/County Clerk  
of the County of Los Angeles, personally appeared \_\_\_\_\_

\_\_\_\_\_ personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CONNY B. McCORMACK, Registrar-Recorder/  
County Clerk of the County of Los Angeles

By \_\_\_\_\_  
Deputy County Clerk

\_\_\_\_\_  
(Seal)

APPROVED as to title and execution,

\_\_\_\_\_, 20\_\_\_\_\_  
DEPARTMENT OF PUBLIC WORKS  
Mapping & Property Management Division

Supervising Title Examiner

By \_\_\_\_\_

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the  
within deed or grant is hereby accepted under the authority conferred by  
Ordinance No. 95-0052, duly and regularly adopted by the Board of  
Supervisors of the County of Los Angeles on the 26th day of September  
1995, and the Grantee consents to the recordation thereof by its duly  
authorized officer

Dated \_\_\_\_\_

By \_\_\_\_\_

ASSISTANT DEPUTY DIRECTOR  
Mapping & Property Management Division

# EXHIBIT A

## STUNT ROAD 3-36DS

A.P.N. 4455-024-903

T.G. 589 (E6)

I.M. 144-077

Third District

R8313606

### LEGAL DESCRIPTION

**PARCEL NO. 3-36DS** (Easement for slope, drainage and gabion wall):

That portion of the north half of the southeast quarter of Section 10, Township 1 South, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point in that certain 165-foot radius curve concave to the north and having an arc length of 310.32 feet in the center line of that certain 60-foot strip of land described in deed to the County of Los Angeles for Saddle Peak Road (now known as Stunt Road), recorded in Book 18551, page 35, of Official Records, in the office of the Recorder of said county, said point being distant 153.00 feet easterly along said curve from its westerly extremity, a radial of said curve to said point bears South 21°32'59" East; thence North 21°32'59" West along said radial, a distance of 58.00 feet; thence northeasterly along a straight line to a point in a radial to said 165-foot radius curve which bears South 50°22'16" East, said last mentioned point being distant 58.00 feet northwesterly along said last mentioned radial from said center line; thence southeasterly along said last mentioned radial to said center line; thence generally westerly along said center line to the point of beginning.

EXCEPTING therefrom that portion lying within that said certain 60-foot strip of land.

Containing: 1824± square feet.

APPROVED AS TO DESCRIPTION

October 26, 2004

COUNTY OF LOS ANGELES

By

[Signature]  
SUPERVISING CADASTRAL ENGINEER II

Mapping and Property Management Division